

2.2.11

**DIRECTORATE OF SPORTS & YOUTH SERVICES**

**ORISSA: BHUBANESWAR-751012**

NO:DS-Compt- 21/10<sup>979</sup>(170) /DS&YS Bhubaneswar

D29 -1-2011

From:

The Asst. Director, Sports  
Directorate of Sports & YS  
Orissa, Bhubaneswar  
Tele-fax-0674-2396715/2536793

To:

ALL DEPARTMENTS/  
ALL HEADS OF DEPARTMENTS/  
ALL COLLECTORS/ALL SUPERINTENDENTS OF POLICE

**Sub: Organization of Biju Patnaik Mini-Marathon – 2011  
at State Capital Bhubaneswar on 5<sup>th</sup> March, 2011.  
- Sponsoring of participants**

Madam/Sir,

It is to inform that, Department of Sports & Youth Services, Government of Orissa will organize Biju Patnaik Mini Marathon – 2011 at State Capital, Bhubaneswar on 5<sup>th</sup> March, 2011 in order to commemorate the Birth Day of Late Biju Patnaik, the legendary Statesman. About 3000 participants from across the State both male and female in three age groups will be participating in this Run under following categories

1. Above 18 years (Men and Women)
2. 15-18 years (Boys & Girls)
3. Veteran 50 years + (Men and Women)

**Prize Money and certificates will be presented to the winners from 1<sup>st</sup> to 15<sup>th</sup> position holders in each category. TOTAL PRIZE MONEY = Rs. 2,18,000/-**

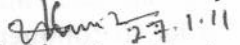
Position	Age Group 18+ Yr. (Men)	Age Group 18+ Yr. (Women)	Age Group 15-18 yrs (Boys)	Age Group 15-18 yrs (Girls)	Veteran 50 + Yr. (MALE)	Veteran 50 + Yr. (FEMALE)
FIRST	12,000	12,000	7,000	7,000	7,000	7,000
SECOND	10,000	10,000	6,000	6,000	6,000	6,000
THIRD	7,000	7,000	4,000	4,000	4,000	4,000
FOURTH	4,000	4,000	3,000	3,000	3,000	3,000
FIFTH	3,000	3,000	1,500	1,500	1,500	1,500
SIXTH TO FIFTEENTH	1,000 EACH	1,000 EACH	1,000 EACH	1,000 EACH	1,000 EACH	1,000 EACH
TOTAL	46,000/-	46,000/-	31,500/-	31,500/-	31,500/-	31,500/-
<b>GRAND TOTAL</b>	<b>Rs. 2,18,000/-</b>					

Further it is mentioned here that this event is an Open Marathon and participants from all over the State are eligible to participate who will be declared medically fit.

The route of the marathon will be inside the Capital township of Bhubaneswar covering approximately distance of 15 kms.. The starting point will be at Biju Patnaik Park (erst-while Forest Park) and terminating point shall be at KIIT Campus, Bhubaneswar.

The intending persons may send their entry form (enclosed) to this Directorate on or before 20-2-2011. The Entry form Receipt in this Directorate shall be scrutinized in presence of the participants & the registered valid participants will be provided with banyan on first cum first serve basis at Kalinga Stadium, Bhubaneswar from 2<sup>nd</sup> to 4<sup>th</sup> March, 2011. Spot Registration will also be made at Kalinga Stadium Bhubaneswar from 2<sup>nd</sup> to 4<sup>th</sup> March, 2011. The position holders will be awarded with Cash Prizes along-with Merit Certificates. No TA/DA will be provided to the participant who would be coming to Bhubaneswar to join the event.

I would therefore request you to kindly circulate this all concerned so that, intending persons can send their Entry form to this Directorate within the stipulated date i.e. by 20<sup>th</sup> Feb-2011.

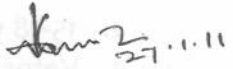
Yours faithfully  
  
 Asst. Director, Sports

Memo No 980 /DS&YS

Bhubaneswar

Dt. 29-1-2011

Copy forwarded to AFA-cum-Under Secretary to Government, Sports & YS Department, Orissa, Bhubaneswar for information & necessary action.

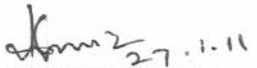
  
 Asst. Director, Sports

Memo No 981 (30) /DS&YS

Bhubaneswar

Dt. 29-1-2011

Copy forwarded to the Registrar of all Universities including Technical Universities for information with a request to circulate this to all concerned & intending participants may send their Entry Form to reach in this Directorate by 20<sup>th</sup> Feb-2011.

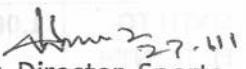
  
 Asst. Director, Sports

Memo No 982(46) /DS&YS

Bhubaneswar

Dt. 29-1-2011

Copy forwarded to All District Sports Officers/Coach Incharges, Sports Hostels/Principal, GCPE, Bhubaneswar and Kulundi for information with a request to circulate this to all concerned & intending participants may send their Entry Form to reach in this Directorate by 20<sup>th</sup> Feb-2011.

  
 Asst. Director, Sports

**BIJU PATNAIK MINI-MARATHON - 2011**

**ENTRY FORM**

**Age Category** – Above 18 years/15-18 years/Veteran 50 years + **Sex** – Male/Female  
*(Please put tick mark)*

1. Name in Block letters :
2. Father/Guardian's Name :
3. Mailing Address :
  
- Contact No- :
4. Previous experience in :  
Marathon Race if any;
5. Present Age with Date of :  
Birth Proof

**Signature of Authorized functionary of  
Sponsoring organization (with seal)**

**Full signature of the participant**

**UNDERTAKING**

I, Sri/Smt./Kum. .... do hereby undertake to participate in the BIJU PATNAIK MINI MARATHON – 2011 to be held at Bhubaneswar on 5<sup>th</sup> March, 2011 at my own risk. I also undertake to abide by the rules and regulations framed by the organization for the purpose. I will not hold the organization responsible for any mishap or accident during the course of participation in the Marathon.

**Full signature of the participant**

**FITNESS CERTIFICATE**

This is to certify that Sri/Smt./Kum .....  
Son/Daughter/Wife of ..... has been examined  
by me and found to be medically fit to participate in the above Marathon. He/she is  
also found to be within the prescribed age group as stated in the point 5 above.

**Signature of the Medical Officer  
(with seal)**