NATIONAL ADVENTURE CLUB (INDIA)

Originally Regd. as National Adventure Club (Hiri Club) vide Regn. No. 2193 of 1993
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7 SEP 2009

Dated : 3rd August, 2009

To

1. All the Secretaries/Directors of Sports of all the States/UTs.
2. All the Presidents/Secretaries of Clubs/Associations/Organisations.

Subject: 16th National Adventure Festival, Chandigarh from 2nd to 10th February, 2010.

Dear Sir,

I am glad to inform you that the National Adventure Club (India), Chandigarh is recognized as All India Organization under Para 5.1 of the new Scheme for National Programme for Youth and Adolescents Development of the Ministry of Youth Affairs & Sports, Government of India.

You will also be glad to know that 16th National Adventure Festival is being organised by National Adventure Club (India), Chandigarh from 2nd February to 10th of February, 2010. About 300 young men and women in the age group of 17 to 35 years from all over the country will be participating in this national event. Each State Government may sponsor 20 participants (10 boys and 10 girls each) and Union Territory may sponsor one team of 7 boys and 7 girls each accompanied by a male and female supervisor for each team. Apart from participants to be sponsored by the State Governments/UTs we would welcome participants from recognized Adventure Clubs and other similar Institutions engaged in the promotion of adventure sports to send one team of 16 members of 7 boys and 7 girls each accompanied by Supervisors. Members of Nehru Yuva Kendra, Youth Hostel Association, NSS and NCC may also be included in the teams to be sponsored by the State Governments/UTs. Preference may be given to the youth with special abilities and youth belonging to scheduled caste, scheduled tribes, minorities and weaker sections.

2. ELIGIBILITY

Only such young men and women will be eligible to participate in the National Adventure Festival who are physically fit and who have a background in adventure sports activities. All the participants should have to send their Medical Fitness Certificate alongwith application form & fee on prescribed format. This time also the Club has also decided not to allow the repeaters, who have already participated in any of our earlier Festivals and a fee of Rs.3000/- will be charged as Registration fee from them. Repeater should specifically mention the word, (Repeater) against his/her name on the Registration Form. **If any person (except Supervisors), without prior approval of the Club, is identified as having participated earlier he/she would be sent back at his/her own expenses and no request of any kind would be entertained and fee, if any, deposited by him/her will be forfeited.**

3. EQUIPMENT

Each participant and supervisor will come equipped with their own trek suit, Hunter/Sports shoes, two pairs of socks, toiletries, pen/pencil, note-book, woolen cloths, cap/hat, blankets, monkey

BASE CAMP Narkanda

ACTIVITIES

(a) Snow Skiing (b) Trekking

All the sponsoring Agencies are required to send duly filled in Registration forms and bio-data of the participants and supervisors along-with their Registration fee (@Rs.1000/- per participant latest by 31st **October, 2009 positively** addressed to **National Adventure Club (India), Chandigarh, # 2442, Sector 27C, Chandigarh-160019, INDIA. No application without forms and fee will be entertained, rest of the fee will be charged at Chandigarh on arrival.**

Like previous year, this year also National Adventure Club (India) has decided to allot seats to all State(s)/UT(s)/Organisations/Clubs/ Associations well in advance in all above mentioned programmes as per the details given below:

Each State will be allotted 22 seats (including 1 male & 1 female supervisor) in following pattern, however supervisor(s) will be allowed to go separately in any first two packages only:

1.	Package No.1 - Dak Pathar	3 males + 2 females
2.	Package No.2 - Koti/Kufri	3 males + 3 females
3.	Package No.3 - Shivpuri	3 males + 2 females
4.	Package No.4 - Snow Skiing Manali	1 male + 1 female
5.	Package No.5 - Snow Skiing Narkanda	1 male + 1 female

Each UT/ Organisations/Clubs/Associations will be allotted 16 seats (including 1 male & 1 female supervisor) in following pattern, however supervisor(s) will be allowed to go separately in any first two packages only:

1.	Package No.1 - Dak Pathar	2 males + 1 females
2.	Package No.2 - Koti/Kufri	2 males + 2 females
3.	Package No.3 - Shivpuri	2 males + 1 females
4.	Package No.4 - Snow Skiing Manali	1 male + 1 female
5.	Package No.5 - Snow Skiing Narkanda	1 male + 1 female

Once the seat is allotted to participants by this Club, they will not be allowed to change their package allotted and no fee deposited will be refunded, in any case. All the selected participants will be required to report to Chandigarh on **2nd February, 2010**. All the participants will have to participate in an acclimatization trek from Kalka to Kasauli on 3rd February, 2010. All the participants will be reporting back to Chandigarh after having performed various adventure activities on 9th of February, 2010. There will be a Closing Ceremony on **10th of February, 2010**. The 10th February, 2010 will be devoted to debriefing sessions & experience showing and cultural exchange followed by '**Badakhana**'.

I would also like to bring your kind notice that National Adventure Club (India) has constituted two prestigious awards namely, **"Bharat Gaurav"** and **"Adamaya Sahas Puruskar"** to recognise and honour **outstanding adventurous achievements**. These awards are granted to outstanding adventure sportsmen, who have achieved feats of International and National acclaim in fields like mountaineering, trekking, rock climbing, water sports, acqua sports, aero sports or any other dare devil activity. **"Bharat Gaurav"** contains a prize money of **Rs.11,000/- cash, a plaque and** a certificate whereas **"Adamaya Sahas Puruskar"** awardees would be given a prize money of Rs.5,100/- cash, a plaque and a certificate The proforma for claiming Puruskar is enclosed at Annexure-"C".

You are requested to kindly circulate this correspondence among all the interested persons and send their entries by the scheduled date.

(A.K. Singh)

cap, water bottle, torch, dark sun glasses, plate, tumbler and rain-coat etc. In addition to it, each participant will bring with him/her a sleeping bag, a rucksack and a mattress. National Adventure Club (India) will provide the same against hire charges and security. The hire charges for rucksack, sleeping bag and mattress will be Rs.100/-, Rs.100/- and Rs.25/- respectively whereas the refundable security will be Rs.500/-, Rs.500/- and Rs.200/- respectively. No equipment will be provided by the National Adventure Club (India) free of cost in any circumstances.

4. EXPENDITURE

Participants & Supervisors or their sponsoring Agency will bear all expenses during the journey to and from Chandigarh. However, all boarding and lodging expenses including transport and expenses relating to all adventure activities will be borne by the Club.

5. REGISTRATION

Each participant will be required to deposit Rs.1000/- as Registration Fee for participation in the Festival except in case of programme No. 4 & 5 where the Registration Fee is Rs.1500/- per participant. 10% discount will be given to those Clubs/Associations, which are affiliated to National Adventure Club (India). A separate proforma is being enclosed (at Annexure-"B") for those Clubs and Associations which are interested to get themselves affiliated to the NAC (I), Chandigarh.

The Bio-data of the participants should specifically mention earlier experience in adventure activities. Each participant is required to give their options out of the programmes from the list of these programmes. The proforma for Registration of participants is enclosed at Annexure-"A". You can also fill forms **online** at **http://www.nacindia.in** or you can send forms at our email id: **nacindia@yahoo.com**. The preference of the participant will be processed along-with their experience, which will be supported with certificates and other documentary evidence and they will be intimated regarding the selection for participation in the National Adventure Festival by the end of **November, 2009** so that they can make their reservations and other travel plans in advance.

6. PROGRAMMES

The following are the tentative programmes for the festival:

1. **Package No.1 – Dak Pathar** — **60 Participants**

   BASE CAMPS (a) **Dak Pathar** (b) **Shiv Puri**

   ACTIVITIES

   (a) Trekking (b) Rock Climbing (c) Parasailing at Dak Pathar
   (d) River Rafting in the holy River Ganga at Shiv Puri.

2. **Package No.2 – Koti/Kufri** — **60 Participants**

   BASE CAMPS (a) **Koti/Kufri** (b) **Shilonbagh**

   ACTIVITIES

   (a) Trekking (b) Rock Climbing (c) Reppelling (d) Snow Skiing
   (e) Rifle Shooting (f) Archery

3. **Package No.3 - Shivpuri** — **60 Participants**

   BASE CAMPS

   (a) Shivpuri (b) Rishikesh

   ACTIVITIES

   (a) Kayaking and Canoeing (b) Water Skiing & Surfing (c) Swimming
   (d) Trekking

4. **Package No.4 – Snow Skiing Manali** — **60 Participants**

   BASE CAMPS (a) Manali (b) Solang Nala

   ACTIVITIES

   (a) Snow Skiing (b) Trekking

5. **Package No.5 - Snow Skiing Narkanda** — **60 Participants**

Annexure-"A"

NATIONAL ADVENTURE CLUB (INDIA)

2442, Sector-27C, Chandigarh

REGISTRATION FORM

16th National Adventure Festival-2010

(2nd February to 10th February, 2010)

Packages to be opted from:	Participant's Name of Options for Package Packages	Paste Self Attested Photo
1. Package No.1 - Dak Pathar 2. Package No.2 - Koti/Kufri 3. Package No.3 – Shivpuri 4. Package No.4 - Manali 5. Package No.5 - Kufri/Narkanda	1st Option _____ 2nd Option _____ 3rd Option _____	

Full Name(in CAPITAL letters)_____

Father's/Husband's Name Shri_____

Age _____yrs. **Sex**(M/F)_____ **Date of Birth** _____

Religion _____**Category** (General/SC/ST/BC/Others)_____

Martial Status (Married/Unmarried)_____ **Occupation** _____

Name of Nominee & relation_____

Academic Qualification _____

Email address _____@_____

Permanent Address	Mailing Address
_____ _____ _____Phone_____	_____ _____ _____Phone_____
Nearest relation with address & phone to be informed in case emergency	**Sponsor's Address and phone No., if any**
_____ _____ _____Phone_____	_____ _____ _____Phone_____

Vegetarian/Non-Vegetarian _____

Camp life experience _____

I agree to strictly abide/adhere to the discipline and the directions of the National Adventure Club (India) during the 16th National Adventure Festival- 2010 failing which I shall be liable for expulsion. In case of accident/injury or any loss/damage, I will not hold National Adventure Club (India) or its staff, wholly or partially responsible. The above entries have been made by me and are correct to the best of my knowledge and belief. I may please be allowed to take part in the above cited/ticked game(s).

Place:_____

_____

Applicant's signature with date

RISK CERTIFICATE

It is certified that I agree to detain my son/daughter/ward/myself Mr./Miss/Mrs. _____ son/daughter/wife/husband of _____ for taking part in 16th National Adventure Festival-2010 at my own risk and no compensation will be paid to me in case of any accident/injury or any loss/damage, I will not hold the National Adventure Club (India) or its staff wholly or partially responsible for any mishappening.

Place:_____

Date : _____

_____ _____

Signature of Applicant & Parent/Guardian/Team Manager

N.B. Forms should be neatly filled in by the candidates themselves by ballpoint pen in CAPITAL letters ONLY and photo should be attested by the candidates themselves after pasting in the space provided above.

Annexure

NATIONAL ADVENTURE CLUB (INDIA)

2442, Sector-27C, Chandigarh

MEMBERSHIP FORM (for CLUBS/ASSOCIATIONS)

For the Calendar Year_____

1. Full Name (in **CAPITAL** letters)_____
2. Address _____
_____

3. If a Voluntary Organisation:
Whether registered under the Societies Registration Act, 1860 or any corresponding State Act or a Public Trust established under any law for the time being in force. (If so, enclose the attested photocopy of registration Certificate)

4. For how long functioning in the field. _____

5. Achievements up to date
(Please add annual reports for the last 3 years). _____

6. Indicate whether annual statements of accounts and balance sheets for the last 3 years attached. _____

Permanent Address	Mailing Address
_____	_____
_____	_____
_____Phone_____	_____Phone_____
Email Address: _____	

Our Association/Club agree to strictly abide/adhere to the discipline and rules & regulations of the National Adventure Club (India) from time to time failing which our Association/Club shall be liable for expulsion. In case of accident/injury or any loss/damage, our Association/Club will not hold National Adventure Club (India) or its staff, during any programme organised by NAC (I), wholly or partially responsible. Our Association/Club may please be given affiliation with your Club for the year_____/life. A Cheque/Demand Draft/Cash Receipt for Rs._____ (Rupees_____) towards the Affiliation fee is enclosed. List of Elected Members and General Members are enclosed.

Certified that the above entries have been made by me and are correct to the best of my knowledge and belief.

Place:_____
Date:_____

_____
Authorized signatory with seal

To

The President,
National Adventure Club (India),
Chandigarh.

Note: 1. *Membership Fee: Annual-Rs.1000/-* *Life-Rs.10,000/-*
2. *The Cheque/Demand Draft be made payable in favour of National Adventure Club (India), payable at Chandigarh*

For Office use only

Fees has been received and credited into the accounts of NAC (I).

Hony. Treasurer

The _____ may be affiliated for the year_____/Life.

President

Hony. General Secretary

Annexure-"C"

NATIONAL ADVENTURE CLUB (INDIA)

2442, Sector-27C, Chandigarh

ENTRY FORM FOR CLAIMING AWARDS FOR THE YEAR 2010

on the occasion of grand finale of

16th National Adventure Festival-2010
(2nd February to 10th February, 2010)

Attested Photograph

Awards to be opted from:-	**Applicant's Option for Award**
1. Bharat Gaurav	
2. Adamaya Sahas Puruskar	_____

Full Name (in CAPITAL letters)_____

Father's/Husband's Name Shri_____

Age _____yrs. **Sex** (M/F)_____ **Date of Birth** _____

Email Address _____@_____

Permanent Address	**Mailing Address**
_____	_____
_____	_____
_____Phone_____	_____Phone_____

Martial Status (Married/Unmarried) _____

Occupation _____

Events in which award Claimed _____

Brief description of the Adventure activity _____

Details of Proofs of Adventure activity _____

Signature with Seal of Sponsoring Authority (Sponsoring Agency/ School/College/District Administration/ Govt. Departments and Voluntary/Private Organisation) _____

Signature of the Claimant _____